## Port Ludlow Drainage District

# **Board of Commissioners' Meeting #0335**

# Thursday, March 13, 2025 at 10:00 AM

## **ZOOM and In Person Meeting**

### Beach Club, 121 Marina View Drive, Gallery Room, Port Ludlow WA 98365

## Join Zoom Meeting

https://us06web.zoom.us/j/82237898690?pwd=5IIndmmmvAsFabBtAa0h3L2wmZ4 CBq.1

Meeting ID	822 3789 8690
Passcode	890318

### **Topic:** PORT LUDLOW DRAINAGE DISTRICT REGULAR BUSINESS MEETING

**For Telephone Audio-only**: Dial 1 (253) 215-8782 and use the Meeting ID and Passcode above. This option will allow you to listen to the meeting live on your telephone**. If you wish to provide public comment press \*9 to "raise your hand".** Participation will be up to the Chair of the meeting.

If you do not have access to a phone, please email <u>commish@pldd.org</u> or <u>districtadmin@pldd.org</u> for help joining the meeting.

### 1. Call to Order

### 2. Roll Call

**2.a Elections:** According the PLDD bylaws amended February 13, 2025, the election of chair and vice chair will be performed at the first meeting in March.

**2b. Introduction** of new Gray and Osborne engineer, Stacey Clear. And farewell Kerri Longbottom.

### 3. Commissioner Communications

Review of any communications by the commissioners.

### 4. Public Comment

The public comment period allows members of the public to comment, limited to three minutes each, on any items not specifically listed on the Agenda or items listed on the Consent Agenda. Prior to any public comment, members of the public must first be recognized by the Chair or the designated Chair of the meeting, and are not permitted to disrupt, disturb, or otherwise impede the orderly conduct and fair progress of the Commission's meeting.

#### 5. Consent Agenda

Items 5.a and 5.b, listed below on the consent agenda have been distributed to the Commissioners in advance for study and will be enacted by one motion. If separate discussion is desired on an item, that item may be removed from the Consent Agenda and placed on the Regular Agenda, at a specific time, at the request of any of the Commissioners.

**Consent Action:** Approve a motion to accept the Consent Agenda as presented.

### 5.a. Approve minutes February 13, 2025 #0334.

**5.b. Voucher Summary:** voucher numbers V25-032 through V25-041; payroll \$1,252.50 and services \$3,743.45

#### 6. Old Business

**6.a.** PLDD Project 12 Outfall at Wastewater treatment

**Recommended Action:** review any correspondence or action relating to Jason White's of Olympic Water and Sewer comments at the February meeting

### 7.a Enduris Insurance Property Inventory Schedule

Recommended action: review any updates including the new schedule.

#### 7.c. Comp Plan Review

**Recommended action:** begin discussion on the annual review of Comprehensive Plan. Commissioner Mountain and Kerri Sidebottom will work on this together. Farewell Kerri, and welcome Stacey.

#### 7. Reports:

#### 8a. Financial Reports:

**Recommended Action:** The Commissioners will review the District monthly reports on financial activities.

8. Signing of the Documents will be done via Adobe E-Sign within 5 business days of the approval as provided for in Resolutions 2020-01 and 2020-02, or in person as needed.

9. Meeting Adjournment.